

Message Text

UNCLASSIFIED

PAGE 01 ROME 06730 121557Z

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ACTION H-03

INFO OCT-01 EUR-06 ADP-00 RSR-01 RSC-01 /012 W

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R 121430Z JUL 73

FM AMEMBASSY ROME

TO SECSTATE WASHDC 9778

UNCLAS ROME 6730

E.O. 11652 N/A

TAGS: OREP

SUBJ: TRAVEL - CONGRESSMAN GILMAN

PASS CONGRESSIONAL RELATIONS FOR CONGRESSMAN GILMAN

1. INFORM CONGRESSMAN BENAJAMIN GILMAN THAT FOLLOWING INFORMATION IS AVAILABLE FOR FAMILY TYPE PENSIONS. RATES ARE PER PERSON IN DOLLARS. FIRST FIGURE (THE SMALLER) IS HALF PENSION, THE SECOND IS FULL PENSION.

2. VENICE (A) ACCADEMIA, FONDAMENTA BOLLARI 1050 \$11, \$14.50
(B) LA CALCINA, ZATTERE 780 - \$11, \$14.50.

3. FLORENCE (A) CROCINI, CORSO ITALIA 28 - \$9.70, \$11.40
(B) CONSIGLI, LUNGARNO VESPUCCI 50 - \$12, \$12.70.

4. ROME (BREAKFAST ONLY INCLUDED IN PRICE) AMATI VIA VENETO 155 - SINGLE ROOM \$7.70, DOUBLE ROOM \$13.70; DELLE LEGAZIONI, VIA BARBERINI 11 - SINGLE ROOM \$10.70, DOUBLE ROOM \$19.20.

5. ABOVE PENSIONS HAVE ROOMS WITH BATH AVAILABLE AND ARE LOCATED IN CONVENIENT DOWNTOWN AREAS. RESERVATIONS SHOULD BE MADE AS FAR IN ADVANCE AS POSSIBLE. VOLPE

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NNN

Message Attributes

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Decaption Note:
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Disposition Approved on Date:
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Disposition Case Number: n/a
Disposition Comment:
Disposition Date: 01 JAN 1960
Disposition Event:
Disposition History: n/a
Disposition Reason:
Disposition Remarks:
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